

**Government of Rajasthan**  
**Office of the Chief Town Planner, Jaipur, Rajasthan**

File No. TPR: 9354/Proj./E.O.I./ Amit Agarwal/

Date:

Ar. Amit Agarwal,  
Kansal Sadan, First Floor, Arya Samaj Road.  
Kota.  
Mo. No.- 9413826026

Subject: - To Renew registration no. issued under Rule no. 20 of Model Rajasthan (Urban Area) Building Regulation, 2020.

Ref. : - Your application received dated 16.01.2025.

Dear,

In reference to your application received dated 16.01.2025, for renewal of registration, issued vide CTP Raj. /Architect/ 2021/69 (valid till 06/02/2025) under Rule no. 20 of Model Rajasthan (Urban Area) Building Regulation, 2020, it is to inform that your registration no. CTP, Raj. /Architect/ 2021/69 is hereby renewed and is valid till dated 06/02/2026 (Annexure-A of renewal chart enclosed).

Enclosed: As above.

(Mukesh Chand Mittal)  
Chief Town Planner,  
Rajasthan, Jaipur.

**Signature valid**



Digitally signed by Mukesh Chand Mittal  
Designation: Chief Town Planner  
Date: 2025.01.22 13:20:15 IST  
Reason: Approved



# Government of Rajasthan

## Town Planning Department

Office of the Chief Town Planner, J.L.N Marg, Opp. Birla Mandir,  
Jaipur (302004), Rajasthan.

### Certificate of Registration

(Under Rule no. 20 of Model Rajasthan (Urban Area)  
Building Regulations, 2020)

Registration No.- CTP Raj. /Architect/ 2021/69

I hereby certify that Mr./M/s. AMIT AGARWAL  
is an Architect registered under Architect's Act, 1972 by the Council of  
Architecture, New Delhi (CA/2010./A7520) practicing and having  
established office at KANSAL SADAN, FIRST FLOOR, ARYA SAMAJ  
ROAD, KOTA

(Address) has been registered under  
Rule no. 20 of Model Rajasthan (Urban Area) Building Regulations, 2020.  
He/she is authorised to approve building plans for all land use/s having plot  
area upto 2500 sq.mt. (height up to 18.0 mt. in Large Towns & up to 15.0 mt. in  
Small and medium Towns) and to issue Completion Certificate & Occupancy  
Certificate for buildings constructed after following due process adhering to  
regulations of Model Rajasthan (Urban Area) Building Regulations, 2020.  
This Registration No. CTP Raj. /Architect/ 2021/69 is issued under my  
signature on date 07/02/2022 and is valid up to 06/02/2023.



07/02/2022  
(R. K. Vijayvarga)  
Chief Town Planner,  
Rajasthan, Jaipur.

## BUILDING COMPLETION CERTIFICATE

I AMIT AGARWAL hereby certify that the institution namely **School of Education, Career Point University, Kota** situated at **NH-52, Opposite Alaniya Mata Mandir, Alaniya, Kota-325003** have personally inspected the land and building mentioned in the statement below and the same is based on the registered documents, data measurements and specifications found in the site.

1.	Name of the society/trust	Gopi Bai Foundation, Kota
2.	Name of the institution	School of Education, Career Point University, Kota
3.	A certificate from the competent authority to the effect that the society sponsoring the instruction has transferred and vest the title of the land and building in the name of the institution as per clause 8 (7) (v) of the NCTE Regulations, 2009  <b>Note:</b> <b>Clause 8(7) (iv) of the NCTE Regulation, 2009 provides that "the society sponsoring the institution shall be required to transfer and vest the title of the land and building in the name of the institution within a period for s six months from the date of issue of formal recognition order under sub-regulation (11) of Regulation 7. However, in case, the society fails to do so due to local laws or rules or bye-laws, it shall intimate in writing with documentary evidence of its inability to do so."</b>	A copy of the certificate is required to be enclosed by all recognized institutions within a period of six months from the date of issue of formal recognition order under sub-regulation (11) of Regulation 7 of the NCTE Regulation, 2009.  Copy enclosed: Yes/No
4.	Location with khata/khasra/ Street No./Ward No., Name of the Place, Corporation / Municipality / Panchayat.	Khata No-15 Khasara No- 284,298,301,303/358,313,318,319,320,321,322,262/361,286/ 1,291,292,293,294,297,299,300/1,304,305,306,307,308,309,3 12,314,315,316,317,320/345,323,300
5.	Date of Registration of Land	10/05/2010
6.	Registered in the office of Sub-Registrar with address	Office of the District Collector and Magistrate, Kota,
7.	The location of the land of the institution is in a single plot or different plot	Different Plots at Joining with each other.
8.	If the location of the land of the institution is not in a single plot the distance of different plots be mentioned.	All plots are compact and connected with others in single boundary
9.	Type of ownership of land	Ownership

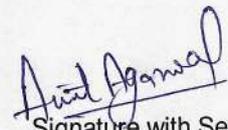
Cont...P/2

*Amit Agarwal*  
**AMIT AGARWAL**  
Architect (B.Arch., M.C.A.)  
CA/2010/47520

10.	Building plan approved by (address of Corporation / Municipality / Panchayat/any other Govt. Agency	Office of District Collector and Magistrate, Kota		
11.	Year of construction	2010-2012		
12.	Purpose for which the building is being used / proposed to be used	Education		
13.	Electricity connection No.	210742000325		
	Telephone connection No.	9079134713		
14.	Total land area of the institution	1424065.35 Sq.ft.		
	Total built up area of the institution	408292.67 Sq.ft.		
15.	Total land area earmarked for teacher training programme (Name of the course to be mentioned)	50769.85 Sq.ft B.Sc-B.Ed/B.A-B.Ed		
	Total built up area earmarked for teacher training programme (Name of the course to be mentioned)	50769.85 Sq.ft B.Sc-B.Ed/B.A-B.Ed		
16.	Details of construction of building (Roofing – pl. mention RCC / Asbestos / Tiled / any other pl. Specify)		Area	Roofing
		Ground Floor	50543.49 Sq.ft.	RCC
		First Floor	49865.61 Sq.ft.	RCC
		Second Floor	49865.61 Sq.ft.	RCC
		Third Floor	51731.10 Sq.ft.	RCC
17.	Details of Land Use Certificate for Educational purposes from the concerned Govt. authorities/any other govt. local body details thereof.	Date of issue of Certificate:17.05.2010		
		Issued by : Office of District Collector and Magistrate, Kota		

On verification of the above on site, I hereby certify that:-

- (i) The land & building of the institution is exclusively meant for running a teacher training programme. The institution campus, building, furniture etc. is barrier free. There is no temporary structure, asbestos/tin sheet sheds available in the building. Safeguard against fire hazard has been provided in all parts of the building
- (ii) The building of the institution is constructed keeping in view the provisions and bye-laws of the building construction as per the Bureau of Indian Standards and the same is structurally safe and secure to run the teacher training course.
- (iii) The construction of the building is completed in all respects and the building is structurally sound to be used for Educational purposes and having the load bearing capacity as per the latest Indian Standards.
- (iv) This is to certify that the building has been completed in all respects as per the plan submitted to NCTE.

  
Signature with Seal

**AMIT AGARWAL**  
Architect (B.Arch., M.C.A.)  
CA/2010/47520

1/2/1

Name of the approved/authorized Architect	the Engineer/	AMIT AGARWAL
Designation		PRINCIPAL ARCHITECT
Office Address		GUMANPURA, KOTA

Certified by the competent govt. authority/local govt. body

	Signature with Seal
Name of the competent authority	COLLECTOR
Designation	COLLECTOR
Office Address	DIYAPURA, KOTA

Countersigned by the authorized representative of the management of the institution.

  
Signature with Seal 

Name of the authorized representative of the society/trust running the teacher training programme.	Sh. Om Prakash Maheswari 
Designation	Chairman
Name of the society/trust	Gopi Bai Foundation, Kota
Office Address	CP-Tower Road No-1 IPIA, Kota-324005

Dispatch No. – 05/25-26

Date of Issue: 06.02.2026

## Completion Certificate

It is hereby certified that the Project "Career Point University, Kota (Academic Building)" having Plot Area 132300 Sq.mts. located at Kh. No. 301/1,303/358,313,314,298,318,320,284,319,320/345,321,322, 323,297,299,300/1,300,315,316,317,312,307,293,308, Village – Alaniya, Tehsil – Ladpura, Kota – Rajasthan by M/s Gopi Bai Foundation, Kota (Raj.) was inspected by me on 30.01.2026 and found that the construction of the Project (Academic Building) is completed on site in accordance with the Building Plans approved by the Authority (Town Planning Department – Kota Zone, Kota) on dated 16.01.2012.

Developer has complied with all the provisions of Building byelaws and other applied Norms in the said Project and obtained all necessary NOC's & Certificates.

Therefore, the Completion Certificate is issued.

Enclosed: Checklist of Completion Certificate

*Amit Agarwal*  
06/02/26  
**Ar. Amit Agarwal**  
Kansal Sadan, First Floor  
Arya Samaj Road, Kota-324006  
CA/2010/47520  
CTP Raj./Architect / 2021/69

(Seal & Signature)

Empanelled Architect

Date : 06.02.2026

Designation / Registration No. – Principal Architect (CA/2010/47520)



राजस्थान सरकार

कार्यालय जिला कलेक्टर एवं जिला मजिस्ट्रेट, कोटा

क्रमांक: प02ग(5) राजस्व-11/12/ 224  
निमित्त:-

Naksa Pass Comiti Miting.doc  
दिनांक 16-01-2012

मै0 गोपीबाई फाउण्डेशन  
जर्ये श्री ओम प्रकाश माहेश्वरी  
112ए शक्ति नगर कोटा

विषय:-रूपान्तरित भूमि का नक्शा ले-आउट प्लान अनुमोदन करने के क्रम में।

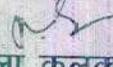
महोदय

राज्य सरकार की स्वीकृति स0 प02(217)भूरू0/08 दिनांक 7-9-2009 एवं इस कार्यालय के रूपान्तरण आदेश सं0प02ग(5)राजस्व-11/09/3061-67 दिनांक 17-5-2010 की शर्ता के अनुसार आपके द्वारा अपने प्रोजेक्ट के प्रस्तुत नक्शा ले-आउट प्लान भवन मानचित्रों का अनुमोदन इस क्रम में गठित कमेटी की बैठक दिनांक 19-10-2011 में लिये गये निर्णय अनुसार व वरिष्ठ नगर नियोजक कोटा द्वारा की गई तकनीकी जांच एवं अनुमोदन के आधार पर निम्न शर्तों के साथ किया जाकर संलग्न करके भिजवाये जा रहे हैं।

- 1- भवन मानचित्रों के अनुमोदन पर देय शुल्क हेतु प्रकरण राज्य सरकार को भिजवाया गया है। राज्य सरकार स्तर से इस क्रम में कोई शुल्क निर्धारित किया जाता है तो आपके द्वारा प्रस्तुत शपथ पत्र के अनुसार राजकोष में जमा करवाना आवश्यक होगा।
- 2- प्रोजेक्ट निर्माण करते समय राजकीय भूमि का अतिक्रमण नहीं किया जावेगा।

संलग्न अनुमोदिन नक्शे ,लेआउट प्लान

भवदीय

  
अति0जिला कलेक्टर  
कोटा

# REFERENCES

## SCHEDULE OF JOINERY

S NO	DESCRIPTION	SIZE	SILL HT.	REMARK
<b>1. DOORS</b>				
D1	1830X2600	-	-	WHT/STAINLESS
D2	1220X2600	-	-	WHT/STAINLESS
D3	915X2130	-	-	WHT/STAINLESS
D4	915X2130	-	-	WHT/STAINLESS
D5	760X2130	-	-	WHT/STAINLESS
D6	1830X2600	-	-	WHT/STAINLESS
GD1	5830X5170	-	-	WOOD GRAPING
GD2	3040X2600	-	-	WOOD GRAPING
GD3	1830X2600	-	-	WOOD GRAPING
CG1	4460X2600	-	-	WOOD GRAPING
CG2	2975X2600	-	-	WOOD GRAPING
CG3	1601X2600	-	-	WOOD GRAPING
CG4	2973X2600	-	-	WOOD GRAPING
CG5	4574X2600	-	-	WOOD GRAPING
<b>2. WINDOWS</b>				
W1	1830X1685	915	-	FACE WINDOW
W1	1830X1685	915	-	FACE WINDOW
W2	1830X1380	1220	-	FACE WINDOW
W3	1556X1685	915	-	FACE WINDOW
W4	1410X1685	915	-	FACE WINDOW
<b>3. OPENING</b>				
P1	1830X1685	915	-	WOOD PANEL
P2	1830X1685	915	-	WOOD PANEL
<b>4. GRILL</b>				
MSG1	2975X1685	915	-	WOOD GRILL
MSG2	2134X1685	915	-	WOOD GRILL
MSG3	1830X1685	915	-	WOOD GRILL
MSG4	1601X1685	915	-	WOOD GRILL
MSG5	4574X1685	915	-	WOOD GRILL
<b>5. GLASS SLIT</b>				
GS	2135X450	2600	-	WOOD GRILL
<b>6. VENTILATOR</b>				
V1	2440X600	2450	-	WOOD GRILL
V1	2440X600	2300	-	WOOD GRILL
V2	610X600	2450	-	WOOD GRILL
V3	610X600	2450	-	WOOD GRILL
<b>7. EXHAUST</b>				
EX1	450 DIA	2450	-	WOOD GRILL
EX2	300 DIA	2450	-	WOOD GRILL
<b>8. STAIR DETAILS</b>				
STAIR 1				
-	CEILING HT.	-3385	WIDTH OF STAIR	-1220
-	TREAD	-305	NOS. OF TREAD	24
-	RISE	-148.79	NOS. OF RISE	24
STAIR 2				
-	CEILING HT.	-3385	WIDTH OF STAIR	-1625
-	TREAD	-305	NOS. OF TREAD	-27
-	RISE	-127.34	NOS. OF RISE	28
STAIR 3				
-	CEILING HT.	-3385	WIDTH OF STAIR	-1625
-	TREAD	-305	NOS. OF TREAD	-27
-	RISE	-127.34	NOS. OF RISE	28
STAIR 4				
-	CEILING HT.	-3385	WIDTH OF STAIR	-1625
-	TREAD	-305	NOS. OF TREAD	-27
-	RISE	-127.34	NOS. OF RISE	28
STAIR 5				
-	CEILING HT.	-3385	WIDTH OF STAIR	-1220
-	TREAD	-305	NOS. OF TREAD	-27
-	RISE	-127.34	NOS. OF RISE	28

NOTE: A) KINDLY REFER DETAIL SHEET FOR STEPS IN LECTURE & TUTORIAL ROOM  
 B) KINDLY REFER DETAIL SHEET OF ROAD SECTION FOR BUILDING PLINTH LVL, ROAD LVL & GAT LEFT SIDE ENTRY

- FOR APPROVAL
- FOR TENDER
- FOR CONSTRUCTION

- NOTE:**
- ALL DIMENSIONS ARE IN MM UNLESS SPECIFIED.
  - DO NOT SCALE THE DRAWINGS ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
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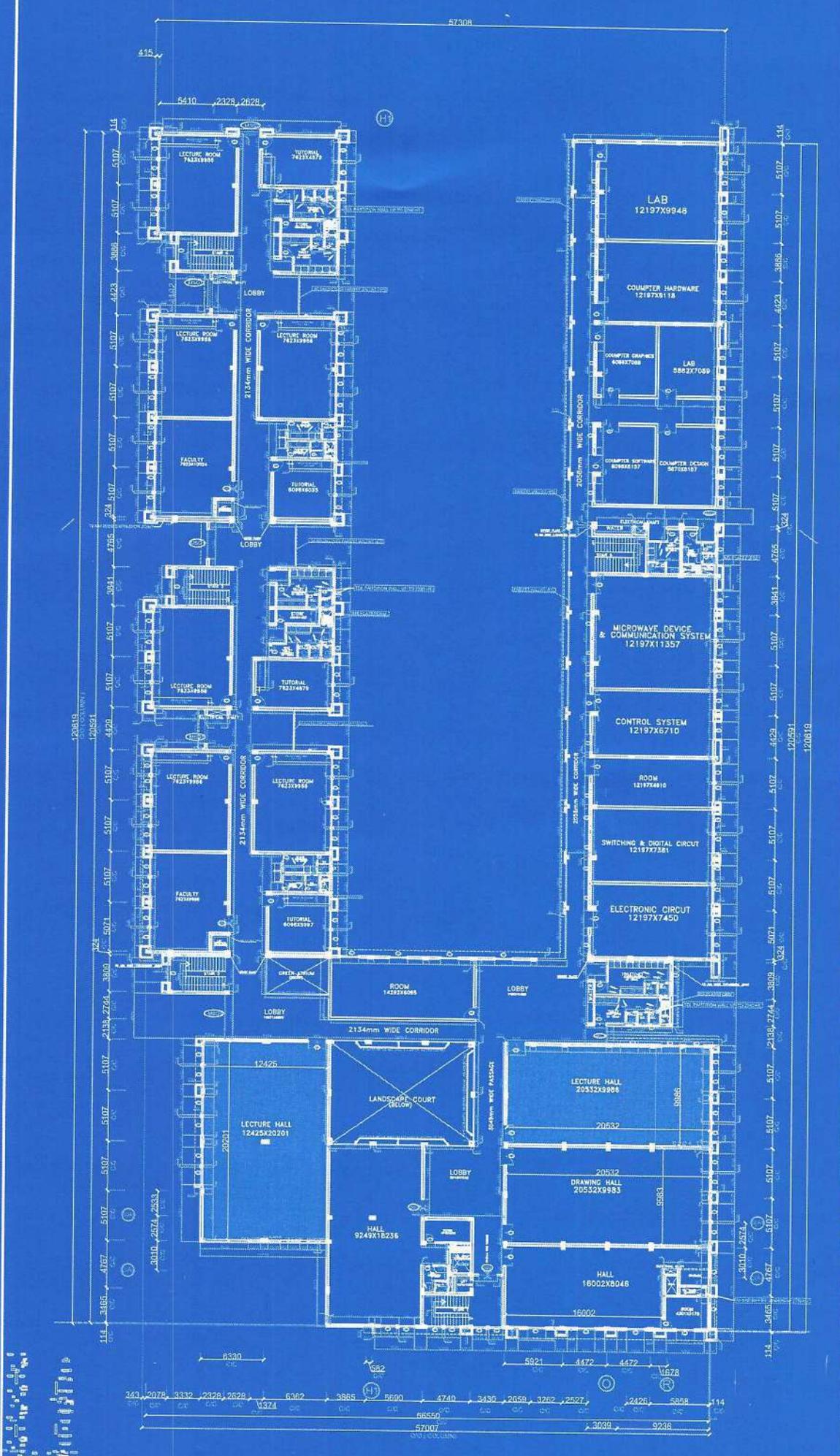
Client  
**CAREER POINT INFRA LTD., KOTA**

Project  
**SCHOOL OF EDUCATION BUILDING AT CARRER POINT UNIVERSITY, KOTA.**

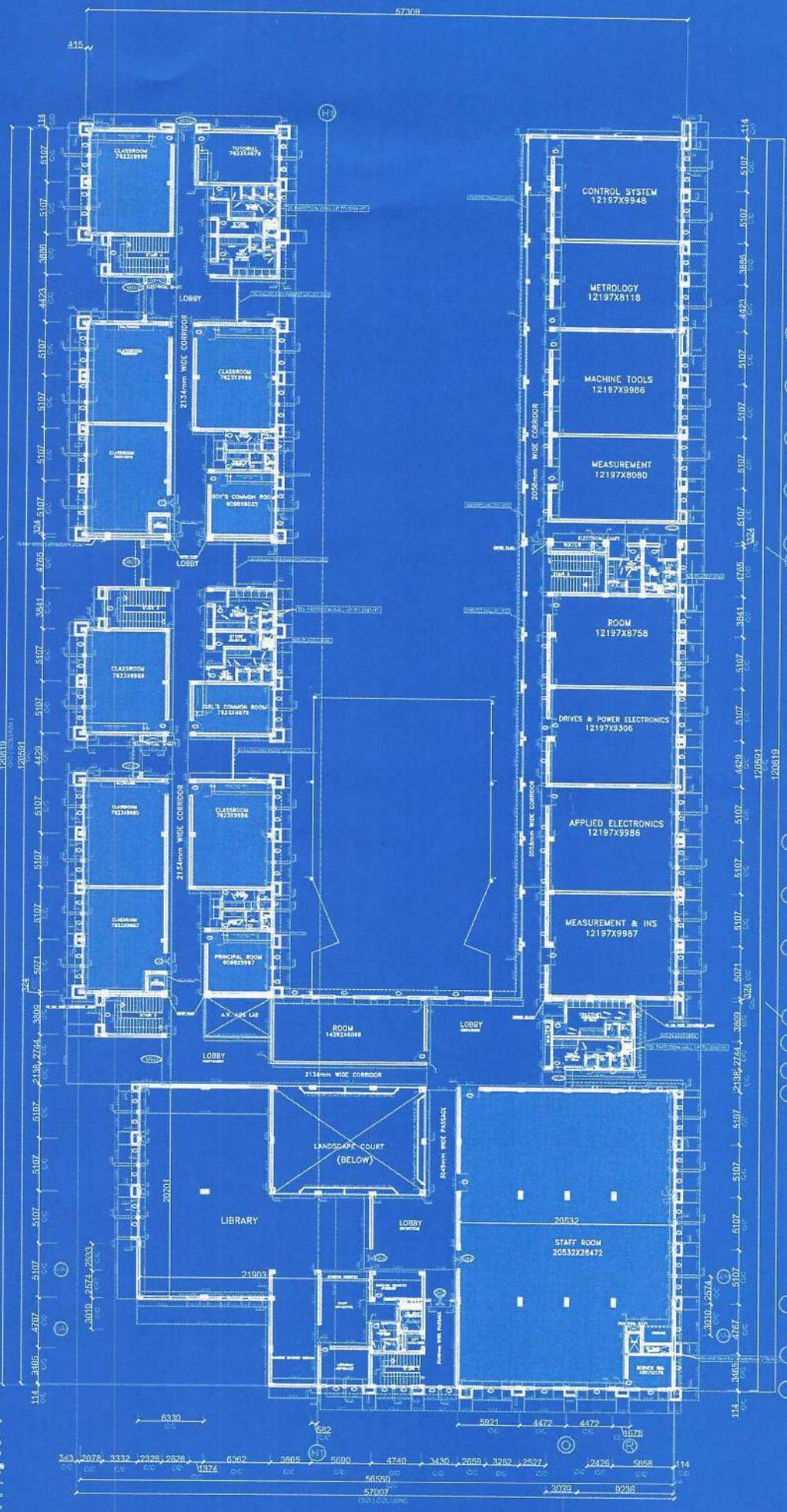
Drawing Title  
**THIRD FLOOR WORKING PLAN**

Consultant  
**LAHOTY ASSOCIATES**  
 KOTA, Ph.No. (0744) 2360840, 2360840  
 E-mail: lahotypmc@gmail.com

SCALE - NTS DATE : SEP. 5th 2010  
 DRAWN BY - PIYUSH CHD BY - VIJENDRA  
 JOB NO. - LA/5/10/CPUR DIRG. NO. - LA/CPUR/E&T/TF



**THIRD FLOOR PLAN**



## REFERENCES

### SCHEDULE OF JOINERY

S.NO.	DESCRIPTION	SIZE	SILL HT.	REMARK
<b>1. DOORS</b>				
D1	1830X2600	-	-	BATH PARTITION AS PER DETAIL
D2	1220X2600	-	-	AS PER DETAIL
D3	910X2600	-	-	AS PER DETAIL
D4	910X2150	-	-	AS PER DETAIL
D5	780X2130	-	-	AS PER DETAIL
D6	1830X2600	-	-	VENTILATOR DOOR OPENING
GD1	5830X9170	-	-	GLASS DOOR
GD2	3049X2600	-	-	GLASS DOOR
GD3	1830X2600	-	-	GLASS DOOR
GD4	4480X2600	-	-	GLASS DOOR
GD5	2975X2600	-	-	GLASS DOOR
GD6	1830X2600	-	-	GLASS DOOR
GD7	2975X2600	-	-	GLASS DOOR
GD8	1830X2600	-	-	GLASS DOOR
GD9	2975X2600	-	-	GLASS DOOR
<b>2. WINDOWS</b>				
W1	1830X1685	915	-	AS PER DETAIL
W2	1830X1380	1220	-	AS PER DETAIL
W3	1508X1685	915	-	AS PER DETAIL
W4	1410X1685	915	-	AS PER DETAIL
<b>3. OPENING</b>				
P1	1830X1685	915	-	AS PER DETAIL
P2	1830X1685	915	-	AS PER DETAIL
<b>4. GRILL</b>				
MSG1	2975X1685	915	-	AS PER DETAIL
MSG2	2134X1685	915	-	AS PER DETAIL
MSG3	1830X1685	915	-	AS PER DETAIL
MSG4	1830X1685	915	-	AS PER DETAIL
MSG5	4574X1685	915	-	AS PER DETAIL
<b>5. GLASS SLIT</b>				
GS	2135X450	2600	-	AS PER DETAIL
<b>6. VENTILATOR</b>				
V1	2440X600	2450	-	AS PER DETAIL
V2	2440X600	2300	-	AS PER DETAIL
V3	916X600	2450	-	AS PER DETAIL
V4	916X600	2450	-	AS PER DETAIL
<b>7. EXHAUST</b>				
EX1	450 DIA	2450	-	AS PER DETAIL
EX2	300 DIA	2450	-	AS PER DETAIL
<b>8. STAIR DETAILS</b>				
<b>STAIR 1</b>				
-	CEILING HT.	-355	WIDTH OF STAIR	1220
-	THREAD	-305	NO. OF THREAD	-23
-	RISE	-149.74	NO. OF RISE	-24
<b>STAIR 2</b>				
-	CEILING HT.	-355	WIDTH OF STAIR	-1685
-	THREAD	-305	NO. OF THREAD	-27
-	RISE	-127.54	NO. OF RISE	-28
<b>STAIR 3</b>				
-	CEILING HT.	-355	WIDTH OF STAIR	-1685
-	THREAD	-305	NO. OF THREAD	-27
-	RISE	-127.54	NO. OF RISE	-28
<b>STAIR 4</b>				
-	CEILING HT.	-355	WIDTH OF STAIR	-1685
-	THREAD	-305	NO. OF THREAD	-27
-	RISE	-127.54	NO. OF RISE	-28
<b>STAIR 5</b>				
-	CEILING HT.	-355	WIDTH OF STAIR	-1220
-	THREAD	-305	NO. OF THREAD	-23
-	RISE	-127.54	NO. OF RISE	-28

NOTE: (A) KINDLY REFER DETAIL SHEET FOR STAIRS IN LECTURE & TUTORIAL ROOM.  
 (B) KINDLY REFER DETAIL SHEET FOR ROAD SECTION FOR BUILDING PLINTH LVL, ROAD LVL & 0 AT LEFT SIDE ENTRY 1.

- FOR APPROVAL
- FOR TENDER
- FOR CONSTRUCTION

- NOTE:-**
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REV. NO.	DATE	REVISION	REMARK

Client  
**CAREER POINT INFRA LTD., KOTA**

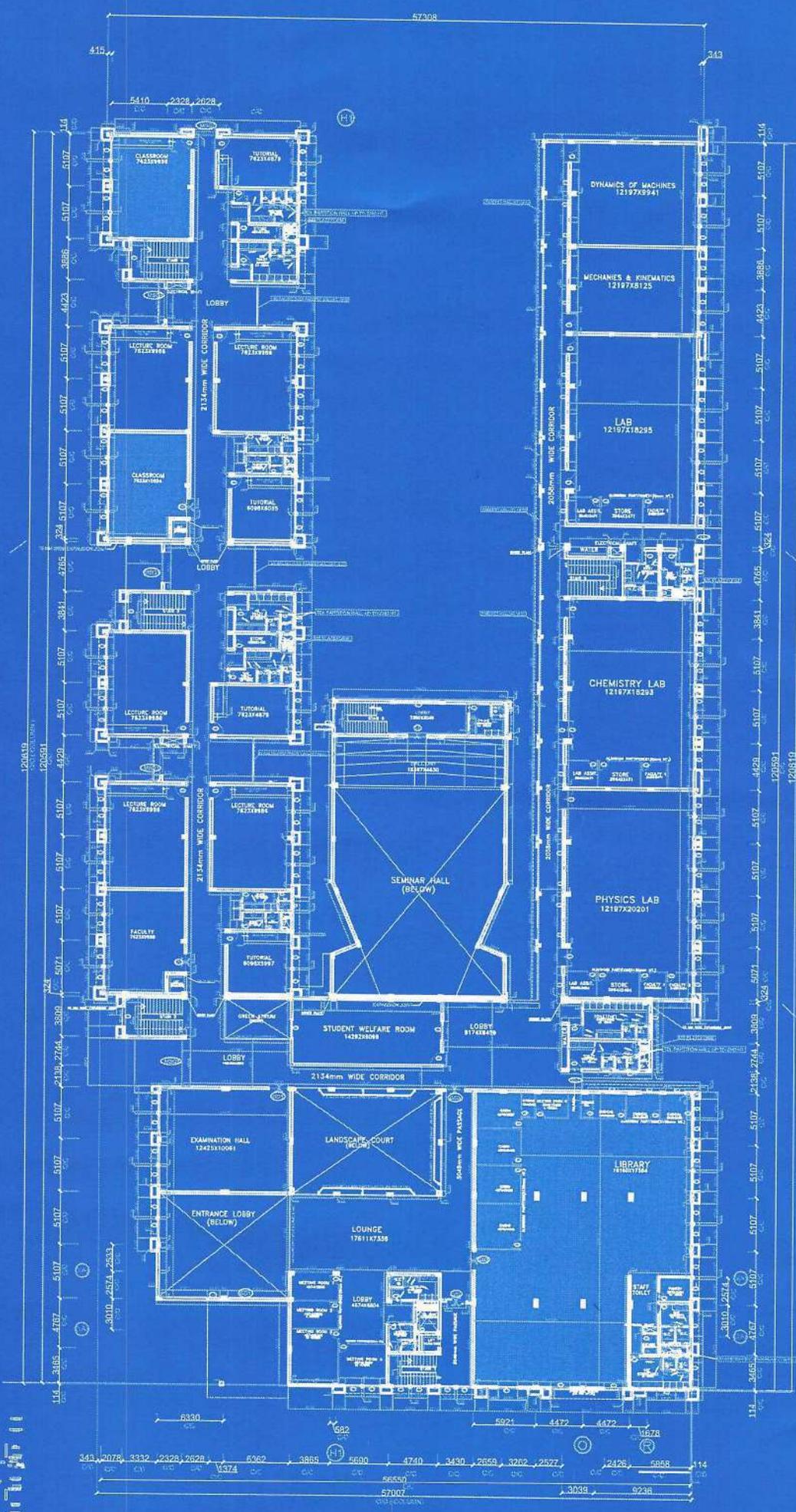
Project  
**SCHOOL OF EDUCATION BUILDING AT CARRER POINT UNIVERSITY, KOTA.**

Drawing Title  
**SECOND FLOOR WORKING PLAN**

Consultant  
**LAHOTY ASSOCIATES**  
 KOTA, Ph.No.-(0744) 2380840, 2360840  
 E-mail : lahotypmc@gmail.com

SCALE - NTS  
 DATE : SEP. 5th 2010  
 DRAWN BY - PIYUSH  
 CHD BY - VIJENDRA  
 JOB NO. - LA/ST/02/CPK  
 DRG. NO. - LA/CPUR/02/151

## SECOND FLOOR PLAN



## REFERENCES

### SCHEDULE OF JOINERY

S NO.	DESCRIPTION	SIZE	BILL HT.	REMARK
<b>1. DOORS</b>				
D1	1830x2600	-	-	WITH PARTITION AS PER DETAIL
D2	1200x2000	-	-	WITH PARTITION AS PER DETAIL
D3	915x2600	-	-	WITH PARTITION AS PER DETAIL
D4	915x2130	-	-	WITH PARTITION AS PER DETAIL
D5	760x2130	-	-	WITH PARTITION AS PER DETAIL
D6	1830x2600	-	-	WITH PARTITION AS PER DETAIL
D7	1830x2130	-	-	WITH PARTITION AS PER DETAIL
GD1	5830x170	-	-	WOOD DOOR WITH PARTITION AS PER DETAIL
GD2	3049x2600	-	-	CORNER DOOR WITH PARTITION AS PER DETAIL
GD3	1830x2600	-	-	CORNER DOOR WITH PARTITION AS PER DETAIL
CG1	4480x2600	-	-	CORNER DOOR WITH PARTITION AS PER DETAIL
CG2	2975x2600	-	-	CORNER DOOR WITH PARTITION AS PER DETAIL
CG3	1661x2600	-	-	CORNER DOOR WITH PARTITION AS PER DETAIL
CG4	2973x2600	-	-	CORNER DOOR WITH PARTITION AS PER DETAIL
CG5	4574x2600	-	-	CORNER DOOR WITH PARTITION AS PER DETAIL
<b>2. WINDOWS</b>				
W1	1830x1685	915	-	TYPE WINDOW AS PER DETAIL
W2	1830x1380	1220	-	TYPE WINDOW AS PER DETAIL
W3	1866x1685	915	-	TYPE WINDOW AS PER DETAIL
W4	1410x1685	915	-	TYPE WINDOW AS PER DETAIL
<b>3. OPENING</b>				
P1	1830x1685	915	-	TYPE WINDOW AS PER DETAIL
P2	1830x1685	915	-	TYPE WINDOW AS PER DETAIL
<b>4. GIRLL</b>				
MSG1	2975x1685	915	-	TYPE WINDOW AS PER DETAIL
MSG2	2134x1685	915	-	TYPE WINDOW AS PER DETAIL
MSG3	1830x1685	915	-	TYPE WINDOW AS PER DETAIL
MSG4	1661x1685	915	-	TYPE WINDOW AS PER DETAIL
MSG5	4574x1685	915	-	TYPE WINDOW AS PER DETAIL
<b>5. GLASS SLIT</b>				
GS	2135x450	2600	-	TYPE WINDOW AS PER DETAIL
GS1	1220x5155	-	-	TYPE WINDOW AS PER DETAIL
GS2	4283x450	2175	-	TYPE WINDOW AS PER DETAIL
GS3	1830x3204	1220	-	TYPE WINDOW AS PER DETAIL
<b>6. VENTILATOR</b>				
V1	2440x600	2450	-	TYPE WINDOW AS PER DETAIL
V1'	2440x600	2300	-	TYPE WINDOW AS PER DETAIL
V2	915x600	2450	-	TYPE WINDOW AS PER DETAIL
V3	810x600	2450	-	TYPE WINDOW AS PER DETAIL
V4	2440x450	2175	-	TYPE WINDOW AS PER DETAIL
<b>7. EXHAUST</b>				
EX1	450 DIA	2450	-	TYPE WINDOW AS PER DETAIL
EX2	300 DIA	2450	-	TYPE WINDOW AS PER DETAIL
<b>8. STAIR DETAILS</b>				
<b>STAIR 1</b>				
-	CEILING HT.	+3.95	WIDTH OF STAIR	-1.20
-	TREAD	-3.95	NOS. OF TREAD	-23
-	RISE	+1.97	NOS. OF RISE	-24
<b>STAIR 2</b>				
-	CEILING HT.	+3.95	WIDTH OF STAIR	-1.20
-	TREAD	-3.95	NOS. OF TREAD	-27
-	RISE	+1.27	NOS. OF RISE	-28
<b>STAIR 3</b>				
-	CEILING HT.	+3.95	WIDTH OF STAIR	-1.20
-	TREAD	-3.95	NOS. OF TREAD	-27
-	RISE	+1.27	NOS. OF RISE	-28
<b>STAIR 4</b>				
-	CEILING HT.	+3.95	WIDTH OF STAIR	-1.20
-	TREAD	-3.95	NOS. OF TREAD	-27
-	RISE	+1.27	NOS. OF RISE	-28
<b>STAIR 5</b>				
-	CEILING HT.	+3.95	WIDTH OF STAIR	-1.20
-	TREAD	-3.95	NOS. OF TREAD	-27
-	RISE	+1.27	NOS. OF RISE	-28
<b>STAIR 6</b>				
-	CEILING HT.	+3.95	WIDTH OF STAIR	-1.20
-	TREAD	-3.95	NOS. OF TREAD	-27
-	RISE	+1.27	NOS. OF RISE	-28

NOTE: (A) KINDLY REFER DETAIL SHEET FOR STAIRS IN LECTURE & TUTORIAL ROOM  
(B) KINDLY REFER DETAIL SHEET OF ROAD SECTION FOR BUILDING PLINTH LVL (ROAD LVL) @ LEFT SIDE ENTRY 1.

- FOR APPROVAL
- FOR TENDER
- FOR CONSTRUCTION

**NOTE:**  
 1) ALL DIMENSIONS ARE IN MM UNLESS SPECIFIED.  
 2) DO NOT SCALE THE DRAWINGS ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.  
 3) THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH DRG. NO. ....  
 4) ANY DISCREPANCIES TO BE BROUGHT TO THE NOTICE OF ARCHITECT, PRIOR TO THE START OF THE WORK.  
 5) THIS DRAWING IS THE PROPERTY OF LAHOTY ASSOCIATES, KOTA, AND CANNOT BE USED OR REPRODUCED IN ANY FORM WITHOUT THEIR WRITTEN PERMISSION.

REV. NO.	DATE	REVISION	REMARK
2	06.05.10	REVISION IN WORKING	
1	12.07.10	REVISION IN WORKING	

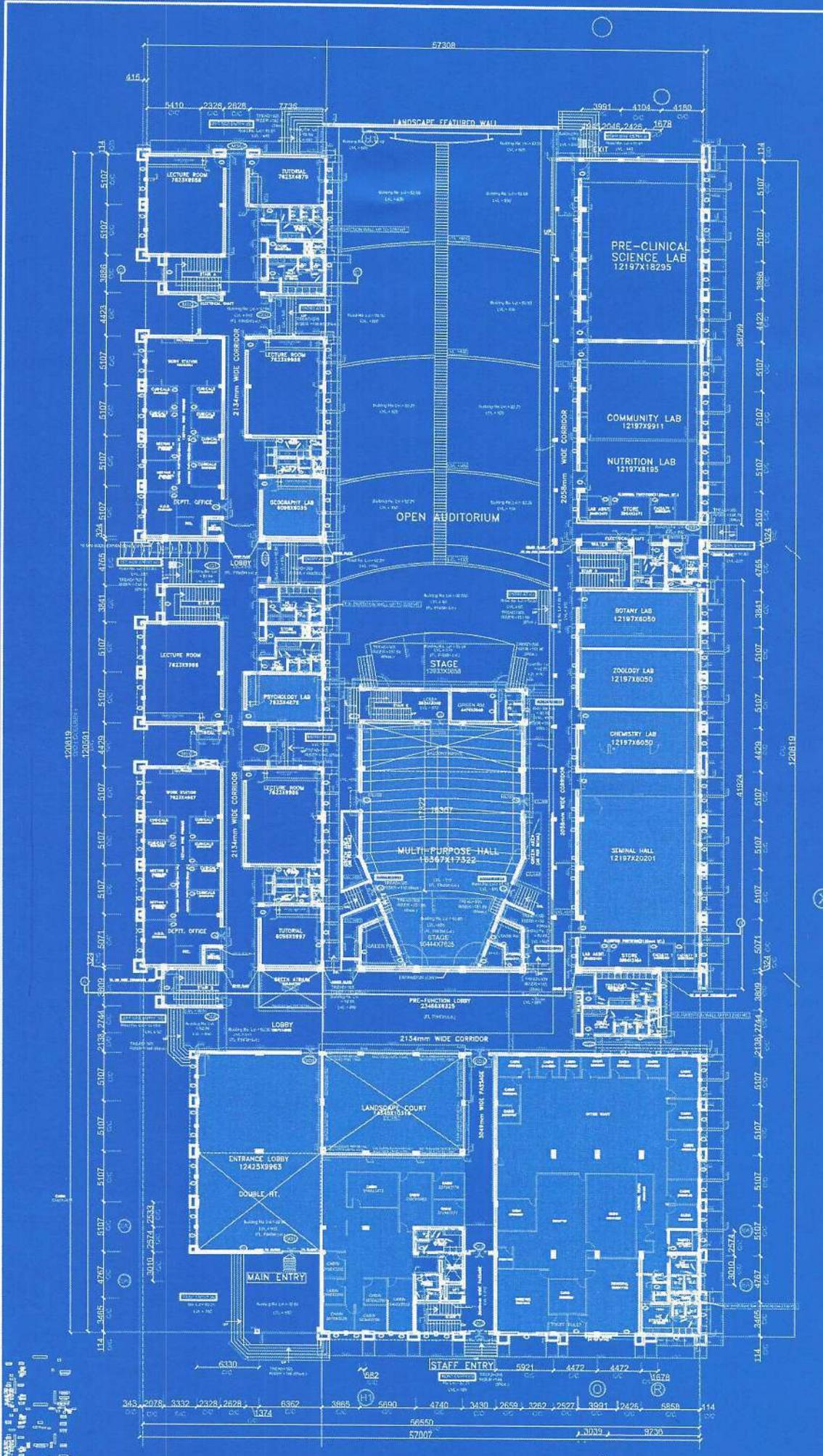
Client  
**CAREER POINT INFRA LTD., KOTA**  
 Project  
**SCHOOL OF EDUCATION BUILDING AT CARRER POINT UNIVERSITY, KOTA.**

Drawing Title  
**FIRST FLOOR WORKING PLAN**

Consultant  
**LAHOTY ASSOCIATES**  
 KOTA, Ph.No. (0744) 2360840, 2360840  
 E-mail : lahotypmc@gmail.com

SCALE : NTS  
 DATE : JUN. 30th 2010  
 DRAWN BY : PIYUSH  
 JOB NO : LA/ST/10/CPUR  
 CHD BY : VIJENDRA  
 DRG. NO : LA/CPUR/27/F

**FIRST FLOOR PLAN**



**GROUND FLOOR PLAN**

**REFERENCES**

**SCHEDULE OF JOINERY**

S.NO	DESCRIPTION	SIZE	SILL HT.	REMARK	
1.	DOORS	D1	1830x2600	-	WHITE PAINTED AS PER DETAIL
		D2	1220x2600	-	WHITE PAINTED AS PER DETAIL
		D3	915x2600	-	WHITE PAINTED AS PER DETAIL
		D4	915x2130	-	WHITE PAINTED AS PER DETAIL
		D5	768x2130	-	WHITE PAINTED AS PER DETAIL
		D6	1830x2600	-	WHITE PAINTED AS PER DETAIL
		D01	5830x6170	-	DOOR OPENING
		G02	3049x2600	-	DOOR OPENING
		G03	1830x2600	-	DOOR OPENING
		G01	4480x2600	-	DOOR OPENING
		G02	2976x2600	-	DOOR OPENING
		G03	1007x2600	-	DOOR OPENING
		G04	2973x2600	-	DOOR OPENING
		G05	4574x2600	-	DOOR OPENING
		2.	WINDOWS	W1	1830x1685
W1'	1830x1685			815	FACE WINDOW
W2	1830x1360			1220	FACE WINDOW
W3	1560x1685			915	FACE WINDOW
3.	OPENING	P1	1830x1685	915	REF. SET FROM STAIR LANDING
		P2	1830x1685	915	REF. SET FROM STAIR LANDING
4.	GRILL	MSG1	2076x1685	915	
		MSG2	2134x1685	915	
		MSG3	1830x1685	915	
5.	GLASS SLIT	GS	2134x450	2800	
		GS1	1220x6155	-	FACE WINDOW
6.	VENTILATOR	V1	2440x600	2400	
		V1'	2440x600	2300	
		V2	915x600	2450	
		V3	610x600	2450	
7.	EXHAUST	EX1	450 DIA	2450	
		EX2	300 DIA	2450	
8.	STAIR DETAILS	STAIR 1			
		CEILING HT.	3355	WIDTH OF STAIR	1520
		TREAD	305	NOS. OF TREAD	27
		RISE	148.78	NOS. OF RISE	74
		STAIR 2			
		CEILING HT.	3355	WIDTH OF STAIR	1525
		TREAD	305	NOS. OF TREAD	27
		RISE	127.54	NOS. OF RISE	28
		STAIR 3			
		CEILING HT.	3355	WIDTH OF STAIR	1525
		TREAD	305	NOS. OF TREAD	27
		RISE	127.54	NOS. OF RISE	28
		STAIR 4			
		CEILING HT.	3355	WIDTH OF STAIR	1525
		TREAD	305	NOS. OF TREAD	27
RISE	127.54	NOS. OF RISE	28		
STAIR 5					
CEILING HT.	3355	WIDTH OF STAIR	1525		
TREAD	305	NOS. OF TREAD	27		
RISE	127.54	NOS. OF RISE	28		

NOTE: A) KINDLY REFER DETAIL SHEET FOR STAIRS IN LECTURE & TUTORIAL ROOM.  
 B) KINDLY REFER DETAIL SHEET OF ROAD SECTION FOR BUILDING PLINTH LVL. BROAD LVL. @ LEFT SIDE ENTRY 1.

NOTE: PROPOSED DUCTING LAYOUT

- FOR APPROVAL
- FOR TENDER
- FOR CONSTRUCTION

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REV. NO.	DATE	REVISION IN WORKING	REMARK
2	08.09.10	REVISION IN WORKING	
1	12.07.10	REVISION IN WORKING	

Client  
**CAREER POINT INFRA LTD., KOTA**

Project  
**SCHOOL OF EDUCATION BUILDING AT CARRER POINT UNIVERSITY, KOTA.**

Drawing Title  
**GROUND FLOOR WORKING PLAN**

Consultant  
**LAHOTY ASSOCIATES**  
 KOTA. Ph.No.-(0744) 2360840,2360840  
 E-mail : lahotypmc@gmail.com

SCALE : NTS DATE : JUN. 30th 2010  
 DRAWN BY : PIYUSH CHOBY-VJENDRA  
 JOB NO. : LA5/10/CPUR DRG. NO. : LA/CPUR/E/7/GF